



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 6807

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/728,134 | FILING DATE<br>12/04/2003<br><br>RULE | CLASS<br>385 | GROUP ART UNIT<br>2883 | ATTORNEY<br>DOCKET NO.<br>HITACHI-0031 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

**APPLICANTS**

Yasuyuki Fukashiro, Yokohama, JAPAN;  
 Tooru Hirai, Yokohama, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CON of 09/946,577 09/05/2001 PAT 6,714,697

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2001-184230 06/19/2001

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 03/15/2004**

|   |  |                        |                       |                            |
|---|--|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>JAPAN   | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>12 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions<br>met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | Verified and<br>Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials |                        |                       |                            |

**ADDRESS**  
 KNOBLE & YOSHIDA, LLC  
 Eight Penn Center, Suite 1350  
 1628 John F. Kennedy Blvd.  
 Philadelphia, PA  
 19103

**TITLE**  
 Optical switching apparatus and optical switching method

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|------------|---|--|

|                  |  |   |
|------------------|--|---|
| RECEIVED<br>1028 |  | <input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------|--|---|